

### MONTGOMERY COUNTY COUNCIL

# Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

### Education (ED)

Valerie Ervin, Chair Phil Andrews Michael Knapp

# Planning, Housing &

Economic Development (PHED)

(Daily updates available on this website)

Michael Knapp, Chair Marc Elrich Nancy Floreen

# Public Safety (PS)

Phil Andrews, Chair Don Praisner

Marc Elrich, Lead Member for Youth Programs

Health & Human Services (HHS)

George Leventhal, Chair

**Duchy Trachtenberg** 

Roger Berliner

# Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair Valerie Ervin Don Praisner

## Transportation, Infrastructure,

Energy & Environment (T&E)

Nancy Floreen, Chair George Leventhal Roger Berliner, Lead Member for Energy and Environment

# Prepared:

6/12/2008 8:42 AM www.montgomerycountymd.gov/council

PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

#### T&E

**Jun 16** 

9:30 AM - 7CHR

- (1) Supplemental appropriation -DPWT \$9,700,470 for Snow Removal/Wind and Rain Storm Cleanup, Underground Storage Tanks, Project Civic Access, and Safe Routes (Orlin) to School
- (2) Update Fleet management services

(John)

- (3) Executive Regulation 25-07, Taxicab Motor Vehicle Model Year
- (Mihill)
- (4) Executive Regulation 29-07, Temporary Replacement of Accessible Taxicabs (Mihill)

#### MFP

# 2:00 PM - 7CHR

**Jun 16** 

- (1) Discussion Operating budget spending affordability guideline process (continued) (Sherer)
- (2) Temporary Executive Regulation 8-08T, Advertisements Subject to Property Tax (Sherer) Disclosure Requirements (Drummer) (3) • Expedited Bill 8-08, Personnel - Disability Retirement - Group G
- (4) Executive Regulation 26-07, Comprehensive Amendments to Personnel Regulations (John)

#### PHED

#### 2:00 PM - 5CCR

Jun 16

(1) • Economic Development strategy

(Ferber)

# ED

#### 9:30 AM - 7CHR

**Jun 23** 

 OLO Report 2008-8, Understanding Class Size Trends in Montgomery County (Bonner-Tompkins/Downie) **Public Schools** 

To be determined

#### **MFP**

### 2:00 PM - 7CHR

Jun 23

Update - Board of Elections activities

(Mihill) (John)

Discussion - Occupational Medical Services

· OLO Report 2008-9, Hiring Persons with Disabilities: A Review of County (Rubin/Renkema) Government Practices

PHED	2:00 PM - 5CCR	
Jun 23	r	(Orlin)
		(yontz)
	• Amendment to the Master Plan for Historic Preservation: Damascus-Goshen (2	Zyontz)
PS	9:30 AM - 7CHR	
Jun 26		Millan)
	• Bill 2-08, Consumer Protection - Domestic Workers - Employment Contracts (Dru	mmer)
	<ul> <li>Update - Fire and Rescue Commission (including Commissioner stipends)</li> </ul>	vidson)
	Overview - Emergency Medical Service Transport Fee     (Faden/Day)	vidson)
PS/MFP	11:30 AM - 7CHR	
Jun 26		oregas)
		oregas)
PHED	2:00 PM - 7CHR	
Jun 26		Zyontz)
oun 20		yontz)
		yontz)
		Zyontz)
DHED/ED	0.20 AM 7CHD	
PHED/ED Jun 30	9:30 AM - 7CHR  • Positive Youth Development	(Yao)
Juli 30	Update - Youth Summer Employment	(Yao)
	opeate Touth Summer Employment .	(240)
PHED	11:00 AM - 7CHR	
Jun 30	• OLO Report 2008-10, Review of the Office of the People's Counsel (H	oward)
MFP	2:00 PM - 7CHR	
Jun 30	Review - December 2008 Sunset of Bill 7-05, Cable Communications - Cable	
		Mihill)
	<ul> <li>Quarterly Review - Comcast, RCN, and Verizon Customer Service</li> </ul>	(John)
	Discussion - MCT Bylaws	(John)
	Discussion - Cable fund balance policy	(John)
ED	9:30 AM - 7CHR	
Jul 7	Review - MCPS food and nutrition services     (Mc	Guire)
	Update on MCPS Summer Food Program	(Yao)
T&E	9:30 AM - 5CCR	
Jul 7	Deferred water and sewer category change request for Bryanshire Corp (for	
		henko)
	State Transportation projects priority list	(Orlin)
		(Orlin)
PHED	2:00 PM - 7CHR	
Jul 7	Amendment to the Master Plan for Historic Preservation: Damascus-Goshen	
GWI,		Zyontz)
	•To be determined	

PHED Jul 10	<ul> <li>9:30 AM - 7CHR</li> <li>Expedited Bill 24-08, Landlord-Tenant Relations - Attorney Fees - Sunset</li> <li>Economic Development Fund - Annual Report and briefing on use</li> <li>Conference Center - Community Accessibility issues</li> <li>Update - Multi Use Arena Project</li> <li>Update - East County Center for Science and Technology</li> </ul>	(Faden) (Ferber) (Ferber) (Ferber) (Ferber)
HHS Jul 10	<ul> <li>9:30 AM - 5CCR</li> <li>Review - January 2009 Sunset of Bill 41-05, Health Services - Advisory B Montgomery Cares Program - Establishment</li> <li>Bill 23-08, Commission on Veterans Affairs - Establishment</li> <li>To be determined</li> </ul>	oard for Iihill/McMillan) (Faden)
ED/T&E Jul 10	<ul> <li>2:00 PM - 7CHR</li> <li>OLO Report 2008-11, Recycling in Montgomery County Public Schools (To be determined)</li> </ul>	rombka/Romer)
T&E Jul 14	<ul> <li>9:30 AM - 7CHR</li> <li>Briefing - Solid Waste Services</li> <li>Bill 21-08, Contracts and Procurement - Prevailing Wages - Construction</li> <li>To be determined</li> </ul>	(Levchenko) (Drummer)
PHED/HHS Jul 14	<ul><li>1:30 - 2:00 PM - 7CHR</li><li>Energy cost assistance to homeowners</li></ul>	(McMillan)
PHED Jul 14	<ul> <li>2:00 PM - 7CHR</li> <li>Discussion - Housing revolving loan fund</li> <li>Report of Affordable Housing Task Force</li> </ul>	(McMillan) (McMillan)
HHS Jul 17	<ul><li>8:30 AM - Rockville Library</li><li>Meeting with HHS boards and commissions</li></ul>	(Yao)
PS/PHED Jul 17	9:30 AM - 7CHR • Discussion - housing and fire codes (McM	fillan/Davidson)
PS Jul 17	<ul> <li>10:30 AM - 7CHR</li> <li>Update- Fire Code Enforcement</li> <li>Quarterly Update - MCFRS Reorganization</li> <li>Update - Office of Emergency Management and Homeland Security</li> <li>Quarterly Report - Office of Consumer Protection</li> </ul>	(Davidson) (Davidson) (Davidson) (John)
HHS/ED Jul 17	<ul><li>2:00 PM - 7CHR</li><li>Review - Family planning services</li><li>To be determined</li></ul>	(Yao)
PHED Jul 21	<ul> <li>9:30 AM - 7CHR</li> <li>• ZTA 08-11 Residential Zones - Standards</li> <li>• Bill 15-08, Building Permit - Notice</li> </ul>	(Zyontz) (Zyontz)

Jul 28

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(Faden)

MFP Jul 21	<ul> <li>9:30 AM - 5CCR</li> <li>Office of Legislative Oversight's FY09 Work Program</li> <li>Update - DTS Strategic Plan and Thin Client pilot program</li> <li>Expedited Bill 22-08, Retirement - Elected officials</li> </ul>	(Orlansky) (Toregas) (Drummer)
ED Jul 21	2:00 PM - 7CHR •To be determined	
PS/HHS Jul 24	<ul> <li>9:30 AM - 7CHR</li> <li>Discussion - expansion of the sobering center to the Wheaton CBD</li> </ul>	(McMillan)
HHS Jul 24	10:30 AM - 7CHR •To be determined	
PS Jul 24	<ul> <li>10:30 AM - 5CCR</li> <li>OLO Memorandum Report 2008-7, Planning for the FY10 Evaluation of the County's Safe Speed Program</li> <li>Update - Photo red light and speed camera enforcement</li> <li>Briefing - Use of bait cars by the Police Department</li> <li>Fire and Rescue dispatch policies</li> </ul>	(Romer) (McMillan) (McMillan) (Davidson)
T&E Jul 28	<ul> <li>9:30 AM - 7CHR</li> <li>Bill 37-07, Forest Conservation - Amendments</li> <li>Resolution re Penalty and fee amounts under the Forest Conservation Law</li> </ul>	(Mihill/Faden) (Mihill/Faden)
PHED Jul 28	<ul> <li>2:00 PM - 7CHR</li> <li>Update - Zoning Ordinance re-write</li> <li>Quarterly fiscal update - Development Review Special Revenue Fund and Fund</li> <li>Update - Management Improvement Plan</li> <li>Update - Advanced Land Acquisition Revolving fund (ALARF)</li> </ul>	(Zyontz) Enterprise (Michaelson) (Michaelson) (Michaelson)
MFP	2:00 PM - 5CCR	(F. 1)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: <a href="mailto:County.Council@montgomerycountymd.gov">County.Council@montgomerycountymd.gov</a>. This document is available in alternative formats upon request.

• Discussion - regarding collective bargaining issues

•To be determined



# **Montgomery County Council**

**Legislative Information Services** 

# Packet Index

Monday, June 16, 2008

Item Number	Note	Staff	,
T&E Item #1	This item will be available Friday, June 13.	Orlin	
MFP Item #4	This item will be available Friday, June 13.	John	